

The Macoupin County Fair and Agricultural Association

Camping Contract

Fair Dates – June 4-9, 2024

21368 Rt 4 North Carlinville, IL

It is hereby mutually agreed between The Macoupin County Fair and Agricultural Association (from here on out referred to as the MCF), of Carlinville, IL and

_____ of _____
(Name-Lessee) (Address)

_____ (City, State) _____ (Cell Phone)

As follows:

The MCF, hereby leases said individual(s) certain space on its fairgrounds during the 2024 fair under the following conditions:

1. Camping space WILL be assigned by the MCF, and charged per space occupied (if you plug in, but aren't staying until later in the week, your per day charge starts the day you plugged in, not stayed)
2. Camping space will be cleaned by lessee upon departure. If any debris, trash, etc., is removed by our volunteer staff, additional fees will be assessed to the lessee. There are plenty of dumpsters and trash cans located around the campgrounds/fairgrounds.
3. The MCF, will not be held liable or responsible for any damage to lessee's property, including but not limited to tents, campers, vehicles, personal property and such.
4. Lessee agrees to indemnify and hold harmless the MCF, their officers, agents, directors and employees from any and all claim, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons whom the lessee may allow in their camping area.
5. Anyone that does not purchase an exhibitor pass or a weekly pass is subject to gate entry fee of \$10 per person, every day beginning at 4 pm, and 3 pm on Saturday.
6. Please indicate 30 AMP OR 50 AMP SERVICE, 50 AMP service may be required to reduce to 30 AMP, please plan accordingly.
7. There is no sewer hook ups or dumping location at the fair, if your tanks require clean out, please contact Davis Sanitation, Towing & Rental @217.473.5451.

RV w/ Electric & Water x \$30/DAY _____ x\$30 = \$ _____

_____ Arrival Date _____ Departure Date

_____ 30 AMP _____ 50 AMP service requested

Exhibitor Pass (_____) or Weekly Pass (_____): \$ _____

Total Due: \$ _____

Amount received with contract: \$ _____

Amount remaining (if any): \$ _____

DEPOSIT OF AT LEAST 50% DUE WITH CONTRACT

CHECK# _____

Signature of Lessee

Authorized signer -MCF

For Office Use Only: Space assigned: _____ Assigned by: _____ date: _____

Exhibitor Yes or No Exhibiting Department: _____